

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION OF THE ADDISON WATER	)	
AND SEWAGE TREATMENT FACILITIES	)	
_____	)	CASE NO.
	)	93-053
ALLEGED VIOLATION OF KRS CHAPTER 278	)	

O R D E R

On March 29, 1993, the Commission received a request from the Intervenorors that Addison Water and Sewage Treatment Facilities produce certain records relating to its operation. (A copy of this request is attached hereto as Appendix A.) The Commission finds that this information will be useful to this investigation.

IT IS THEREFORE ORDERED that:

1. Within 20 days, George Lucas, Sr. and Randall Butler shall file with the Commission copies of all records as set out in Appendix A.

2. George Lucas, Sr. and Randall Butler shall serve copies of these documents on the Intervenorors.

Done at Frankfort, Kentucky, this 6th day of April, 1993.

ATTEST:

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Executive Director

  
\_\_\_\_\_  
For the Commission

## APPENDIX A

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 93-053 DATED April 6, 1993.

1. Meade County Rural Electric Cooperative Corporation - Any and all documents pertaining to the establishment of accounts, invoices, charges and any other records regarding the electric septic pump bearing Account No. 203066038.

2. Meade County Rural Electric Cooperative Corporation - Any and all documents pertaining to the establishment of accounts, invoices, charges and any other records regarding the electric water well pump bearing Account No. 203066037.

3. Joe Bennett Plumbing & Rental Services - Any and all documents pertaining to the installation, maintenance and/or repair of the Addison septic system, including but not limited to contracts, agreements, invoices, memoranda, notes, etc.

4. First National Bank of Scottsburg, Scottsburg, Indiana - Any and all documents pertaining to the Addison Project account established by George M. and Marjorie Lucas, bearing Account No. 107 437 7, including but not limited to account signature cards, statements, correspondence, memoranda, etc.

5. Breckinridge County Health Department - Any and all documents pertaining to the water well and septic system at the Addison project, including but not limited to, all correspondence, notices, notices of violation, reports, analysis, etc.